



Attention Hunters and Landowners!

The First NH Branch of the QDMA invites you to attend our
4th Annual Sportsmen's REACH Banquet!

Join us for a fun afternoon of great food, live & silent auctions, and a sportsmen's raffle

Prizes include guns, bows, binoculars, food plot supplies, prints, home items, hunting & outdoor equipment, and more!

Your attendance helps support the Quality Deer Management Association and allows us to provide many educational opportunities to you and others throughout the year.

Sunday March 30th, 2008

Grappone Conference Center

(At the Courtyard Marriot)

70 Constitution Ave. Concord, NH 03301

Doors open at 12:00pm – Lunch served at 1:00pm

Lunch includes choices of: Apple chicken, roast pork, baked haddock, salad, soda, coffee and, Cash Bar – the best banquet meal in NH!

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- _____ at \$50.00 **Single ticket** – includes QDMA membership and 1 meal
 - _____ at \$75.00 **Couples ticket** – includes QDMA membership and 2 meals
 - _____ at \$250 **Sponsor ticket** – includes QDMA sponsor membership* and 1 meal
 - _____ at \$300 **Sponsor Couple ticket** – includes QDMA sponsor membership* and 2 meals
 - _____ at \$500 **Corporate table** – reserved table for 4 couples includes 1 sponsor membership, 3 regular memberships, 1 Early Bird packet, and 8 meal tickets.
 - _____ at \$100 ***EARLY BIRD BONUS*** ... Includes \$300 worth of raffle tickets for only \$100, plus a hat.
 - _____ at \$10 **Child's ticket** - 1 meal, and admission to banquet (under 10 years old)
 - _____ at \$25 **Extra family member ticket** - 1 meal, and admission to banquet (18 or younger)

*****POST MARKED BY March 15th, 2008*****

**Sponsor membership includes exclusive camo QDMA gun sling, hat, lapel pin, key chain, decal, and recognition in Quality Whitetails.*

ENTER TOTAL AMOUNT ENCLOSED: _____

Name: _____ Phone: _____ Address: _____

Make checks payable to ODMA First NH Branch & send to 136 Upper Rd .Walpole, NH 03608

For more information contact: Richard Caruso: (603-381-0054 / NHQDMA@aol.com) or Alan Johnson: (603-756-3321 / alan@rnjohnsoninc.com)

Learn more about the Quality Deer Management Association at: www.qdma.com